

**PART III**

**MONITORING PROJECT IMPLEMENTATION**

**JNNURM – VIJAYAWADA MUNICIPAL CORPORATION**

1.	<b>Project title:</b>	Providing Sewerage Facilities in un-served areas of VMC covering Housing Board Colony, Gunadala, Devi Nagar & Kedareshwarapet etc.,	3.	<b>Project Bank A/c No: &amp; Name &amp; Address of Bank</b>	SB A/c No.:273923 Axis Bank, Main Branch, Vijayawada.
2.	<b>Project code:</b>	Vja-014	4.	<b>Project Cost (in Rs. Lakhs) – as sanctioned</b>	1985.00
3.	<b>Implementing Agency:</b>	Municipal Corporation of Vijayawada			

*All amounts are in Rs. lakhs*

5. Capital Contributions to the project and Inflows <sup>1</sup>										
S. No	Sources	Commitment based on approved project cost	%	Actual release upto end of last reporting quarter <sup>2</sup>	Actual amounts released and dates in current financial year FY 08-09				Commitment pending release from source for FY 08-09	Commitment pending release from source for balance project period
					During the last quarter being reported			Total to date in FY 08-09		
					<u>July – 08</u>	<u>Aug – 08</u>	<u>Sep - 08</u>			
1	GoI	992.50	50	247.13	0.00	0.00	0.00	247.13	497.25	248.12
2	State	397.00	20	99.25	0.00	0.00	0.00	99.25	198.50	99.25
3	ULB	595.50	30	0.00	350.00	0.00	0.00	350.00	280.00	652.62
4	Others (specify)	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00
	<b>Total</b>	<b>1985.00</b>		<b>346.38</b>	<b>350.00</b>	<b>0.00</b>	<b>0.00</b>	<b>696.38</b>	<b>975.76</b>	<b>1000.00</b>
<b>Total interest accumulated in bank account to date</b>									Rs.	

6. Budget Allocation by ULB / parastatal agency	
Allocation in ULB / parastatal agency budget for this project in current financial year	Rs.1250.00 lakhs

*All amounts are in Rs. lakhs*

7. Project Implementation Monitoring								
List all tender packages proposed for the project		Cost (in Rs. Lakhs)			Project Start		Completion	
Package No.	Brief Title of Tender Package	Estimate	Awarded	On completion	Tender Release date	Tender Award date	Scheduled date	Actual completion date
1.	(Annexure-1 enclosed)							
2.								
3.								
n.								
<b>Total</b>								

8.	Project Implementation activities planned for the quarter	Project implementation achievements during the quarter
	<ul style="list-style-type: none"> <li>• Laying Sewer lines – 5 Kms.</li> <li>• Starting of construction of pump houses.</li> <li>• Pumping Main pipes to be ordered.</li> <li>• Tenders for pump sets to be invited.</li> </ul>	<ul style="list-style-type: none"> <li>• Laying Sewer lines – 5 Kms. completed.</li> <li>• Work is in progress for pump houses.</li> <li>• Pumping Main pipes are to be received.</li> <li>• Tenders for pump sets invited.</li> </ul>

9.	Estimated time for completion of Project as per DPR <sup>3</sup> : <u>March/2008</u>
	Estimated time for completion of project as on date: <u>June/2009</u>

*All amounts are in Rs. lakhs*

10. Monitoring Funds Utilisation <sup>4</sup> for the project							
Tender Package No.	Actual amounts utilised in the project					Balance utilization forecast for FY 08-09	Balance utilization forecast for balance project period
	Upto end of last reporting Quarter <sup>5</sup>	During the last quarter being reported			Total to date		
		July - 08	Aug - 08	Sep - 08			
1.	(Annexure-II enclosed.)						
2.							
3.							
<b>Total</b>	<b>309.21</b>	<b>48.92</b>	<b>55.30</b>	<b>66.05</b>	<b>479.48</b>	<b>1192.66</b>	<b>1000.00</b>
<b>Utilization of funds as % of funds received from all sources for the project as on date</b>							

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**11. Any issues / constraints in project implementation** *(please state in brief bullet points)*

- Abnormal increase of Steel prices.
- Increasing rates of all materials including cement.
- Less participation in tenders due to limited number of contractors.
- Shortage in Supply of pipes such as Ductile Iron pipes.
- No response for EPC works consisting of single package with huge amount.

COMMISSIONER,  
MUNICIPAL CORPORATION,  
VIJAYAWADA

Signature & Date

**Authorised Signatory**  
**Project Implementing Agency**

Date:16-10-2008

COMMISSIONER,  
MUNICIPAL CORPORATION  
VIJAYAWADA.

Signature & Date

**Authorised Signatory**  
**Urban Local Body<sup>6</sup>**