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ASUTOSH MISHRA, IAS (Retd.)

Pay Revision Commissioner



Room No. 187, Ground Floor,
Fourth Building, Secretariat,
Velagapudi, AMARAVATI - 522238
(o) 0863-2444438 (M) 9848038940
Email: asutosh-prc11@apfinance.gov.in

11th PAY REVISION COMMISSION

D.O. Letter No. 52021/10/PRC -I/2018 Dated: 16th July, 2018

Dear Sir/ Madam

Sub: PRC - 11th Pay Revision Commission - Information relating to perquisites and certain facilities like Rent Free Accommodation, Free Electricity etc - Reg.

Ref: G.O.Ms.No.75, G.A. (SCA) Department, dated 28.05.2018

I invite your attention to the reference cited. One of the terms of reference of the Pay Revision Commission constituted in the reference cited is to examine the various kinds of perquisites and certain facilities in cash or kind like Rent Free Accommodation, Free Electricity etc., now being allowed to certain government employees, and make recommendations regarding their continuance or otherwise and if continuance is recommended what modifications, if any, are desirable in future with regard to their rates, terms and other conditions etc.

I therefore request you to furnish the following information in the format enclosed to enable the Pay Revision Commissioner to examine them in detail:

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- (1) Categories/Designation of posts along with number for which perquisites like Rent Free Accommodation is now admissible, indicating the need and justification to continue the same;
 - (2) Categories/Designation of posts along with number for which facilities like "Free Power Supply" is being allowed indicating the need and justification to continue it.

In case such facility is not being extended to any of the category of employees in the department(s) under your control, a Nil report may please be furnished.

As the work of Pay Revision Commission is time bound, I request you to give top priority to this item of work and furnish the required information by **31st July, 2018**.

With regards.

Yours sincerely,

(ASUTOSH MISHRA)

PAY REVISION COMMISSIONER

To
J. Nivas, IAS
Commissioner
Municipal Corporation
Vijayawada.

DESPATCHED
Date: 21/8/18
"G" SECTION

ACG
Budget Data to
be properly
submitted
21/8/18

FORMAT

Name of the Department / University: _____

Sl. No.	Designation	No. of posts	Perquisites like Rent Free Accommodation admissible		Facilities like Free electricity etc.		Need/ Justification for continuance or otherwise
			Nature	Quantum Rs.	Nature	Quantum Rs.	

Enat RC-4-129851/18

dt 6-8-18

Communicated to furnish the instructions immediately.

To
The Superintendents of Engineering and of
Town planning & Estt. Section
copy to Chief Engineer, VMC
" City planner, VMC.
" Estt. officer

B
06/08/18
Addl. Commissioner (General)
Municipal Corporation
VIJAYAWADA.

6/8/18
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me

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Engineering) B. Rowland
N.H.R.
9949427296
7/8/18

TP & Estt.) *B*
supd) 7-8-18

CC - *6/8/18*
CP - M *7/8/18*